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| **Mass Preparation** |
| **Item** | **Details** | **Who is Responsible?** | **Notes** |
| **INTRODUCTORY RITES:*****We are reminded that we are one family, united in Christ*** |
| **Opening Hymn and Gathering Procession** |  |  |  |
| **Penitential Rite**  |  |  |  |
| ***Kyrie Eleison* (Lord have mercy)** |  |  |  |
| **Gloria** |  |  |  |
| **Collect/Opening Prayer** |  | **Priest/Presiding Celebrant** |  |
| **LITURGY OF THE WORD:** ***The main part of the Liturgy of the Word is made up of readings from Sacred Scripture together with the chants occurring between them (GIRM #55)*** |
| **1st reading** |  |  |  |
| **Responsorial Psalm**  |  |  |  |
| **2nd reading** |  |  |  |
| **Gospel Acclamation** |  |  |  |
| **Gospel** |  | **Priest/Presiding Celebrant** |  |
| **Homily** |  | **Priest/Presiding Celebrant** |  |
| **Prayer of the Faithful** |  |  |  |
| **LITURGY OF THE EUCHARIST:** ***The Eucharist evolved from the Last Supper. At the Last Supper Jesus took the bread, blessed it, broke it and gave it to his disciples. In the Liturgy of the Eucharist this four-fold action is carried out:* Taking *– during the procession of the gifts bread and wine.* Blessing *– during the Eucharistic Prayer.* Breaking *– during the breaking of the bread.* Giving *– in sharing in Holy communion*** |
| **Offertory Hymn** |  |  |  |
|  **Procession** |  |  |  |
| **Eucharistic Prayer** |  | **Priest/Presiding Celebrant** |  |
| **Holy Holy Holy(Sanctus)** |  |  |  |
| **Memorial Acclamation** |  |  |  |
| **Doxology / Amen** |  |  |  |
| **Our Father** |  |  |  |
| **Sign of Peace** |  |  |  |
| **Lamb of God (Agnus Dei)** |  |  |  |
| **Communion Hymn 1** |  |  |  |
|  **Hymn 2** |  |  |  |
| **CONCLUDING RITES:** ***The priest’s greeting and blessing is important. By raising his hand and making the Sign of the Cross, he calls down God’s help and protection upon the people. We are clled to go into the world to do good works, to thank God for what we have received and to be faithful witnesses to the Gospel.*** |
| **Blessing and Dismissal** |  |  |  |
| **Closing Hymn** |  |  |  |
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| **FURTHER INFORMATION:**  |